THE CORPORATION OF THE CITY OF ST. THOMAS A G E N D A THE EIGHTH MEETING OF THE SPECIAL EVENTS COMMITTEE

BY EMAIL August 15, 2016

PETITIONS AND COMMUNICATIONS

Toys for Tots - Bikers Rights Organization - August 28, 2016 Pages 2-8

Ontario Tree Climbing Competition - ISA Ontario - September 16 & 17, 2016 Pages 9-20

UNFINISHED BUSINESS

Upcoming Events Pages 21-22

- Elgin Cattlemen's Association Beef BBQ August 17, 2016
- Iron Horse Festival August 18-21, 2016
- Fire Muster Days St. Thomas Firefighters September 2-4, 2016
- Railway City Road Races September 18, 2016
- Walk for Lou Gehrig's Disease September 24, 2016
- Walk a Mile in Her Shoes Violence Against Women September 25, 2016
- Santa Claus Parade Optimist Club November 19, 2016

Water Closet Recommendations - Ontario Building Code

Changes to Special Events Application and Manual

NEW BUSINESS

ADJOURNMENT

JUN 2 8 2013

| SECTION 1: EVEN | IT AND ORGANIZER INFORMATION | City Clerks Dept. |
|-------------------------|---|-------------------|
| Event Name: | Bikers Right Organition Toys For Yo | tes |
| Date(s): | aug 28/2016 | |
| Start Time: | I relock End Time: 3 relock | |
| Location(s): | Start Value Village London End, 60 W. a | ve D. Thoma |
| Organizing Group: | Bikers Righto Organiation | |
| | Stan Raff. #2: | |
| Street Address: | 33 Pitt D. unit 47. | |
| Town/City: | Province: ON Postal Code: 1 | 05110 |
| Phone Number #1: | 226-973-U380 #2: | |
| Email Address: | STANRALF Q HOT MAIL : COM | |
| Expected Attendance | : 80 Number of Event Personnel/Volunteers: 5 | |
| Location and number | r of washrooms in place: | |
| Location and Number | r of Parking Spaces: | |
| Number of Accessib | le Washrooms: Number of Accessible Parking Spots: | |
| Please describe your | specific event. Attach additional sheets as necessary | |
| motorcycle for Chris | run to collect money to buy toys | |
| | | |
| | | |
| SECTION 2: FOOI | O AND BEVERAGE | |

Yes 🗳 No 🗆 Will food of any kind be available at this event? If Yes, you must submit the Special Events Notification Form to Elgin St. Thomas Public Health and attach a copy to this permit application.

SECTION 3: TENTS

| Yes \(\square\) No \(\frac{1}{2} \) |
|---|
| If Yes, please specify the number and size of tents. |
| If the tents are larger than $60m^2$ cumulatively, a building permit is required through the Building Division. Please attach a copy of the Permit and provide the Permit Number: |
| Please note that Indoor or Tent covered areas for public assembly must comply with Smoke Free Ontario Act requirements enforced by Elgin St Thomas Public Health. Please contact the Tobacco Enforcement Officer for information on how to meet these requirements. |
| SECTION 4: SERVING OF ALCOHOL |
| Will alcohol be consumed at the event? If Yes, you must review and meet the requirements of the City's Alcohol Policy available through the Parks and Recreation Department for Special Events taking place on municipal property. |
| You must also comply with the Alcohol and Gaming Commission of Ontario (AGCO). Event organizers are responsible to notify and provide any pertinent information required under the AGCO guidelines for obtaining a Special Occasion Permit. You must adhere to the Liquor Licence Act and its Regulations and ensure access is given to the Police and AGCO Inspectors for the purposes of inspections. Please submit a copy of the liquor permit with this application. If utilizing the services of a caterer with all the required endorsements to provide off – premises beverage services, organizers shall supply a letter from the licensee confirming date/time/location/services as well as a copy of the establishments' endorsement. |
| The area where alcohol is being served has to have a 36" (0.9m) high barrier/partition. Please note that there is a no staking policy in all of the City's Parks and Recreation facilities. |
| SECTION 5: MUNICIPALLY SIGNIFICANT EVENT |
| If you wish to apply for a "Special Occasion Permit," through the Alcohol and Gaming Commission of Ontario (AGCO), you must obtain a letter of approval from City Council, declaring your event "municipally significant", by submitting the request to the City Clerk's Department. Please note that such approval may take several weeks. |
| Will you be requesting that City Council declare your event a "Municipally Significant Event"? Yes No No |
| SECTION 6: MUSIC / NOISE |
| Will there be a concert or musical entertainment as part of the event? Yes □ No v |
| If Yes, please note that the use of sound reproduction devices is authorized between the hours of 8:00 a.m. and 11:00 p.m. so long as the Police are satisfied that said devices are being "used in a reasonable manner" and not intolerably high. It is the responsibility of the organizers to obtain any applicable |

Please note that if utilizing a temporary stage structure, regulations are found under the Occupational Health and Safety Act and enforced by the Ministry of Labour. A resource document for event organizers can be found on the Special Event Permits page on the City of St. Thomas website.

musical licencing through SOCAN for events not taking place in a City facility.

SECTION 7: ANIMALS

| Will there be a Petting Zoo or Animals at the event? If Yes, the Elgin-St. Thomas Public Health must be notified of the animals are not permitted in the Animal Control By-Law 71-2011 Exemption to the By-Law must be approved by City Council. Pleathis permit application. Please note that such approval may take so | , an Applicat ase attach a c | s two weeks tion for Tem copy of the a | porary |
|---|---------------------------------|--|----------------|
| SECTION 8: ROAD CLOSURES / TRAFFIC FLOW CHANGE | | | |
| Are you anticipating any road closures or traffic flow changes? | Yes | | No 🗸 |
| If Yes, please describe the road closure requirement and attach a na Right of Way Occupancy Permit and City Council approval is required that approval may take several weeks. | uired for all | road closure | |
| | | | |
| Please attach a copy of the Right of Way Occupancy Permit and p | rovide the pe | ermit #: | |
| If the event is a Parade / Run / Walk / Pass through Sporting Even located at www.stthomas.ca/content/official-plan-0 . Describe the content of the content | | ach a map o | |
| Do you require traffic control? If Yes, please contact the St. Thomas Police Services at (519) 631 | | 14777 | No 🗆 |
| PLEASE NOTE: Marshalls, volunteers and special event staff are police can direct traffic pursuant to the Highway Traffic Act. | not allowed | to direct tra | ffic. Only the |
| Have you contacted the Roads and Transportation Division for: Barricades | Van 🗆 | No □ | N/A ☑ |
| No Parking Signs | Yes □ Yes □ | No 🗆 | N/A 🗹, |
| Detour Signing | Yes □ | No 🗆 | N/A e |
| SECTION 9: MUNICIPAL FACILITIES | | | |
| For events taking place in Pinafore Park, organizers will need to a | | | with Parks |
| and Recreation staff once the Special Events Permit Application he Have you contacted Parks and Recreation staff about your event? | | oved. | N/A ₫ |
| Have you rented a pavilion/facility and signed a permit? If we please provide the location of the rental and attach a copy of | Yes f the permit. | No 🗆 | N/A d |

| Do you require picnic tables or garbage discretion of the Parks and Recreation D | | vailability and | potential costs | are at the |
|--|--|---|---|--|
| discretion of the Larks and Recicution 2 | opurmont. | Yes □ | No 🗗 | N/A □ |
| If Yes, how many are you requesting? | # of Picnic Tables: | | | |
| TI di managanta dal Pari | | * fline | | collection? |
| Have you made arrangements with Envi | ronmental Services stat | Yes \square | | N/A 🗆 |
| | | 168 | NO DA | IV/A 🗆 |
| Will you require municipal support for: | Water | Ves 🗆 | No 🖸 | N/A □ |
| win you require mainerpar support for. | Hydro | Yes □ | No 🗆 | N/A □ |
| Please note that all equipment and exaccredited certification body under the Electrical Safety Authority. If required, provide the Permit Number: | Ontario Electrical Sat please attach the Elect | fety Code or h | ave been inspe | cted by the |
| If required, have you obtained a Hydran If Yes, please attach a copy of the Perm | | | | N/A 🗆 |
| SECTION 10: ACCESSIBILITTY | | | | |
| As an event organizer, it is your respon Accessibility for Ontarians with Disabil requirements to meet for accessibility, required to comply under the AODA displayed throughout the event venue to washrooms and parking. Although not a site plan to the Municipal Accessibility SECTION 11: OTHER SERVICES/F | ities Act (AODA). Orga while an event organia Please note that dire indicate the barrier-fre required, the Special Ev Advisory Committee fo | anizations with zed and run er ctional signage ee path of trave ents Committe | at least one em ntirely by volur e needs to be I and location of e recommends | ployee have nteers is not prominently of accessible submitting a |
| Security: Has a privately licenced security If Yes, what company and how many se | ity firm been contacted/ curity officers will be p | retained? resent? | Yes 🗆 | No 🗹 |
| First Aid: For events with an anticipa | tad attendance of more | than 200 nec | nle First Aid | services are |
| required to be retained. Have you confir | | | No 🖽 | N/A 🗆 |
| If Yes, please attach documentation pro | | | | |
| Ambulance: Has Emergency Medical S | ervices (Ambulance Ser | vice) been con | tacted regarding | g your event |
| and planned emergency access to the sit | | • | Yes 🛘 | No 🗹 |
| Fireworks: Will there be fireworks as pa | art of your event? | | Yes 🗆 | No lie |
| If Yes, a permit for exhibition fireworks | is required through the | Fire Departme | ent. | |
| SECTION 12: SIGNATURE (Signature of Individual Completing this | | J | | 1 <i>9016</i> - ted) |
| Office Use Only: Application Received: | Co | mmittee Approva | l: | |

SECTION 13: INSURANCE

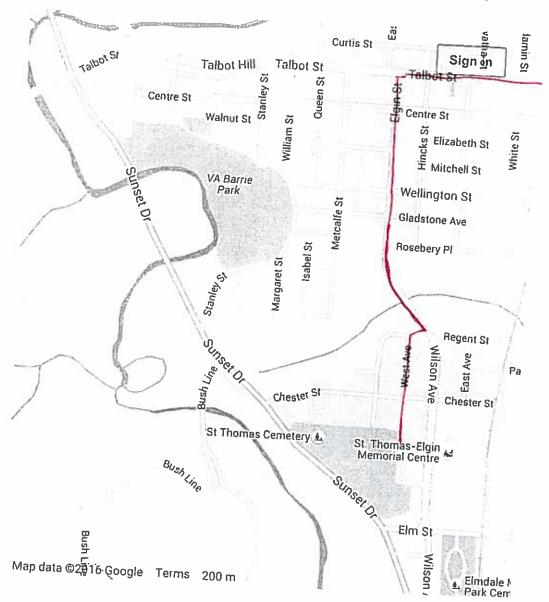
STATEMENT OF INDEMINIFICATION

A Certificate of Insurance is required providing proof of \$5,000,000 in insurance coverage, including the naming of the City of St. Thomas as an Additional Insured under the corresponding policies. A copy of the required insurance MUST be submitted a minimum of two weeks prior to the start of the event. The Special Events Committee reserves the right to impose additional requirements and increased insurance coverage for large community events.

The provision of the completed and signed Statement of Indemnification below is also required.

Please note that an approved event may be cancelled should insurance coverage not be provided and may be altered or cancelled as a result of an emergency situation.

| Toys For Totes organ | ized by Elgin Mid | desert Bithers Rights Organition |
|--|---|---|
| shall indemnify and save harmless The Corporation is at law responsible from any and all liabilities, day | | |
| any damage to property including loss of use thereodeath resulting at any time there from, occasioned be | | |
| Tous For Tots organiz | zed by BIKES | Rights Organization (Organizing Group) |
| its officers, agents, servants, employees, contractors on the premises or any part thereof arising from or such damage or injury is due to the act, default or n Thomas, its officers, agents, servants, employees, c | occasioned by any ca egligence of The Co | ause whatsoever, except where orporation of the City of St. |
| Witness: MMOOP | Signed: | Stan Ralf |
| Name (Print): Mel Knapp | Name (Print): | STAN BALF. |
| 1 0 | Address: | 33 Pott D. Pt. Burwell Of |
| | Telephone: | 126-973-4380 |
| | Date: | June 29/2016 |
| | Event Name: | Forgs Toys Too Tate |
| | Organizing Group: | Bikers Rights Organition |
| | Event Dates: | ang 30/2016 |
| | | |



- · Stort at Comfort Inn, Talbot Street
- · Travel West on Talbot and turn left onto Elgin St
- · right onto Regent St then left onto West Ave
- end at 60 West Avenue



Special Events Notification Form

1230 Talbot Street St. Thomas, ON N5P 1G9 Phone: (519) 631-9900 1-800-922-0096

Fax: (519) 633-0468 www.elginhealth.on.ca

Note: Every person who intends to sell food to the public must notify the Health Unit in accordance with Section 16(2) of the HPPA. Please complete and submit this form at least 2 weeks prior to the event date. Retain a copy of this form for your records; you will NOT be mailed/faxed a copy. If there are concerns, the public health inspector will call the person(s) responsible to clarify. Note: Contact MUST be made with the Tobacco Enforcement Officer (TEO) to ensure compliance with the Smoke Free Ontario Act. Contact the TEO at smokefree@elginhealth.on.ca or 519-631-9900 Ext. 1325 before submitting this form. **Event Information** Event Location ST. Andrew's United Church (Address): 60 West Ave ST. Thomas ON. Name of Event: Toys for Tots motorcycle Ride Event Date(s): Aug 28-2016

Organization Name: Biker's Right's Organization

Eligin - Middlesex region

Person Responsible: David Webber

Eligin - Middlesex region

Eligin - Middlesex region

Eligin - Middlesex region

Email: 5/owrider 86@hotmail.com Bus. Phone: (220) 268 5453 Home Phone: (519) 773 5453 Concession Site: Church
 □ □ Business Establishment □ Tent ☐ Trailer Other How is the water supplied? Municipally Supplied □ Well Water Supply Commercial Bottled Water Describe handwashing station: must be equipped with liquid soap in a dispenser & paper towels Coffee urn or portable supply fixed sink with hot & cold running water Other with basin to catch waste water What type of sink is provided for utensil washing? □ 3 compartment dishwashing Other explain: How will you dispose of waste water? Plumbed to municipal sewer collect for disposal in sanitary facility How will you keep food hot? BBO steam table □ warmer □ oven □ grill How will you keep food cold? □ refrigerator M Ice chests/coolers Other explain: □ freezer How will you dispose of garbage? Municipal Other explain: is the food prepared in a kitchen inspected by a health unit? If yes, where? □ Name of establishment and location: 5T Andrews United Church Y Yes □ No 60 West Ave ST. Thomas ON. Food Items to be served: Food supplier or store/business Address Phone where purchased (please list) Fresh ST. Thomas

Note: The use and/or sale of uninspected meats & unpasteurized milk/milk products are strictly prohibited.

Signature of person(s) responsible for event:

Date: July 4-2016

EHU 519 (Oct-15)

5.

The Personal Information on this Special Events Notification Form is collected under the authority of the Health Protection and Promotion Act and applicable privacy legislation. This information will be used for delivery of public health programs and services and may be used for evaluation or statistical/research purposes. Any questions about the collection of this information should be directed to: ESTPH Privacy Officer, 1230 Talbot Street, St. Thomas, ON NSP 1G9; (519) 631-9900; Fax: (519) 631-3745; E-mail: estph@elginhealth.on.ca

| SECTION 1: EVENT | T AND ORGANIZER INFORMATION | of St. Thomas Received |
|-------------------------|---|---------------------------|
| Event Name: Ortario | Tree Climbing Competition JUL | n 7 2016 |
| Date(s): | September 16+17 City | Clerks Dept. |
| Start Time: | 8am End Time: 8pm | |
| Location(s): | Pinafore Park, 95 Elm Street, West | Pavilion |
| Organizing Group: | ISA Ontario Il lemoni | all-Trena |
| Contact Name #1: | Julie Tucker #2: | |
| Street Address: | 95 Elm Street | |
| Town/City: | St. Thomas Province: Ont. Postal Code: | |
| Phone Number #1: | 519.631.1680 xt 5204 #2: 519.318.1390 | |
| Email Address: | ptucker@ Stthomas.ca | |
| Expected Attendance: | Number of Event Personnel/Volunteers: 10/20 | |
| Location and number | of washrooms in place: Main Washrooms | |
| Porta jons Q | splashpad and bandshell washrooms | |
| Location and Number | of Parking Spaces: designated parking Spots | |
| Within pra | fore park | |
| Number of Accessible | | T |
| Please describe your s | specific event. Attach additional sheets as necessary | park |
| Friday - set a | p day registration | |
| Friday . | Memorial Educational Seminar | |
| Saturday - | Tree Climb, prelin and final events. | |
| Inde They | 1 and BBQ Stept Auction | |
| Sunday - Ka | un Late. | |
| SECTION : FOOD | AND BEVERAGE | |
| | be available at this event? No No nit the Special Events Notification Form to Elgin St. Thomas Public Health a | ınd |

attach a copy to this permit application.

SECTION 3: TENTS

| Will there be an indoor or tent covered area used for public assembly as pa | rt of the event Yes 🗆 | ? No ,≭ |
|--|--|--|
| If Yes, please specify the number and size of tents. | 103 11 | |
| If the tents are larger than 60m^2 cumulatively, a building permit is required Division. Please attach a copy of the Permit and provide the Permit Number | | |
| Please note that Indoor or Tent covered areas for public assembly must con Act requirements enforced by Elgin St Thomas Public Health. Please conta Officer for information on how to meet these requirements. | nply with Smo | oke Free Ontario o Enforcement |
| SECTION 4: SERVING OF ALCOHOL | | |
| Will alcohol be consumed at the event? If Yes, you must review and meet the requirements of the City's Alcohol P Parks and Recreation Department for Special Events taking place on munic | olicy available | |
| You must also comply with the Alcohol and Gaming Commission of Ontain are responsible to notify and provide any pertinent information required un obtaining a Special Occasion Permit. You must adhere to the Liquor Licentensure access is given to the Police and AGCO Inspectors for the purposes a copy of the liquor permit with this application. If utilizing the services of endorsements to provide off — premises beverage services, organizers shall licensee confirming date/time/location/services as well as a copy of the est | der the AGCO ce Act and its of inspections a caterer with supply a lette | O guidelines for Regulations and S. Please submit all the required or from the |
| The area where alcohol is being served has to have a 36" (0.9m) high barri there is a no staking policy in all of the City's Parks and Recreation facilit | er/partition. Pl | lease note that |
| SECTION 5: MUNICIPALLY SIGNIFICANT EVENT | | |
| If you wish to apply for a "Special Occasion Permit," through the Alcohol Ontario (AGCO), you must obtain a letter of approval from City Council, o "municipally significant", by submitting the request to the City Clerk's De approval may take several weeks. | declaring your | event |
| Will you be requesting that City Council declare your event a "Municipally | y Significant E Yes □ | Event"? No ⋉ |
| SECTION 6: MUSIC / NOISE | 163 6 | 110 💢 |
| Will there be a concert or musical entertainment as part of the event? | Yes □ | No 🔀 |
| If Yes, please note that the use of sound reproduction devices is authorized a.m. and 11:00 p.m. so long as the Police are satisfied that said devices are manner" and not intolerably high. It is the responsibility of the organizers | being "used i | n a reasonable |

Please note that if utilizing a temporary stage structure, regulations are found under the Occupational Health and Safety Act and enforced by the Ministry of Labour. A resource document for event organizers can be found on the Special Event Permits page on the City of St. Thomas website.

musical licencing through SOCAN for events not taking place in a City facility.

SECTION 7: ANIMALS

| If Yes, the Elgin-St. Thomas Public Health is animals are not permitted in the Animal Core Exemption to the By-Law must be approved this permit application. Please note that such | must be notified of the ntrol By-Law 71-2011 I by City Council. Ple n approval may take s | , an Applicati ase attach a ce everal weeks. | two weeks ploon for Tempopy of the ap | orary |
|--|--|--|---------------------------------------|-------------------------|
| SECTION 8: ROAD CLOSURES / TRAI | FFIC FLOW CHAN | <u>GES</u> | | |
| Are you anticipating any road closures or tra | affic flow changes? | Yes | □ N | o 💢 |
| If Yes, please describe the road closure requirements of Way Occupancy Permit and City C that approval may take several weeks. | ouncil approval is rec | quired for all r | oad closures | |
| Please attach a copy of the Right of Way Oc | cupancy Permit and p | provide the pe | rmit #: | |
| If the event is a Parade / Run / Walk / Pass t located at www.stthomas.ca/content/official | | | | |
| Do you require traffic control? If Yes, please contact the St. Thomas Police | Services at (519) 631 | Yes 1-1224 ext. 14 | | o.X |
| PLEASE NOTE: Marshalls, volunteers and police can direct traffic pursuant to the High | | e not allowed | to direct trafi | fic. Only the |
| Have you contacted the Roads and Transpor | tation Division for: Barricades No Parking Signs Detour Signing | Yes □ Yes □ Yes □ | No 🗆 No 🗆 | N/A 💢 N/A 💢 N/A 🂢 |
| SECTION 9: MUNICIPAL FACILITIES | 3 | | | |
| For events taking place in Pinafore Park, organd Recreation staff once the Special Events Have you contacted Parks and Recreation st | s Permit Application l | has been appro | _ | with Parks |
| Have you rented a pavilion/facility and sign If yes, please provide the location of the ren | | Yes 💐 | No 🗆 | # //285 |
| | Page 4 of 6 | Corri | April appri | 2016 |

| Do you require picnic tables or garbage can discretion of the Parks and Recreation Department. | artment. Will use | . What is in | pavilion | |
|--|--|-----------------------------|-----------------------|--------------|
| | | Yes □ | No □ | N/A 😿 |
| If Yes, how many are you requesting? # | of Picnic Tables: | # of (| Garbage Cans: | |
| Have you made arrangements with Environ | mental Services staff | for recycling c | ontainers and o | collection? |
| emailed Michelle | Shannon. | Yes 🗡 | No □ | N/A □ |
| Will you require municipal support for: | Water | Yes □ | | |
| | Hydro | Yes 🗆 | No □ | N/A 🔀 |
| Please note that all equipment and exten accredited certification body under the Or Electrical Safety Authority. If required, ple provide the Permit Number: | ntario Electrical Safe ease attach the Electr | ety Code or ha | ve been inspe | cted by the |
| If required, have you obtained a Hydrant Co If Yes, please attach a copy of the Permit an | | | | |
| SECTION 10: ACCESSIBILITTY | | | | |
| displayed throughout the event venue to income washrooms and parking. Although not requisite plan to the Municipal Accessibility Advector 11: OTHER SERVICES/RES | ired, the Special Eve visory Committee for | ents Committee | recommends s | submitting a |
| | | | | |
| Security: Has a privately licenced security to If Yes, what company and how many secur | | | | No X |
| First Aid: For events with an anticipated | attendance of more | than 200 peop | ole, First Aid s | services are |
| required to be retained. Have you confirme If Yes, please attach documentation providi | | Yes-∕⊼् id services have | No □ been retained | N/A [] |
| Ambulance: Has Emergency Medical Servi | ices (Ambulance Serv | vice) been conta | acted regarding | g your event |
| and planned emergency access to the site? | emergency route | • | | No 🔀 |
| Fireworks: Will there be fireworks as part of If Yes, a permit for exhibition fireworks is | of your event? | F - 2 - | Yes □ | No X |
| SECTION 12: SIGNATURE | | | | |
| | | | | |
| | | \cap | \ . / | |
| Vuch | | 2 | July 7/16 | 2 |
| Signature of Individual Completing this A | | nmittee Approval: | Date complet | 2 ed) |

SECTION 13: INSURANCE

STATEMENT OF INDEMINIFICATION

Limbing Competition organized by (Event Name)

A Certificate of Insurance is required providing proof of \$5,000,000 in insurance coverage, including the naming of the City of St. Thomas as an Additional Insured under the corresponding policies. A copy of the required insurance MUST be submitted a minimum of two weeks prior to the start of the event. The Special Events Committee reserves the right to impose additional requirements and increased insurance coverage for large community events.

The provision of the completed and signed Statement of Indemnification below is also required.

Please note that an approved event may be cancelled should insurance coverage not be provided and may be altered or cancelled as a result of an emergency situation.

shall indemnify and save harmless The Corporation of the City of St. Thomas and all persons for whom it is at law responsible from any and all liabilities, damages, costs, claims, suits or actions arising out of:

| any damage to property including loss of use there death resulting at any time there from, occasioned to the Climbing Competition organization (Event Name) | y any act or omis | |
|---|-----------------------------------|---|
| its officers, agents, servants, employees, contractors on the premises or any part thereof arising from or such damage or injury is due to the act, default or no Thomas, its officers, agents, servants, employees, contractors. | occasioned by an egligence of The | y cause whatsoever, except where Corporation of the City of St. |
| Witness: | Signed: | Tuch |
| Name (Print): April Gazda | Name (Print): | Julie Tucker |
| ν υ | Address: | 95 Elm Street |
| | Telephone: | 519.631.1680 ext 5204 |
| | Date: | July 7, 2016 |
| | Event Name: | Tree Climbing Competition |
| | Organizing Grou | ир: |
| | Event Dates: | September 16+17 2016 |

-14-



City of St. Thomas - Parks and Recreation P.O. Box 520, 545 Talbot Street

St. Thomas, ON N5P 3V7

Phone: (519) 633-7112 Fax: (519) 633-9272

Scheduling Invoice

Creation Date: Tue Feb 23, 2016

Invoice #:

11285

PAYEE:

Julie Tucker 6934 Imperial Road Aylmer, Ontario, Canada

Amount Paid:

\$0.00

\$1,120.78

N5H 2R2

Balance Due:

Total Amount Due:

\$1,120.78

Client #: Phone 1: 8337 519-631-1680 ext Account #:

Email: jtucker@stthomas.ca

5204

Phone 2:

Fax:

Event:

Tree Climbing Competition

10698 4131 RT0001

| Facility | | 118:1 | | | |
|---|--|----------|--------------|--|----------------------|
| Facility Name | Description | Date | | Time | Price |
| Pinafore Park - Pic Daily Rate 2016 - \$ | nic Shelters - Dance Pavilion - All Sections 3228.00 Daily Rate | | | | |
| - | • | Fri | Sep 16, 2016 | 08:00AM - 08:00PM | \$228.00 |
| | | Sat | Sep 17, 2016 | 08:00AM - 08:00PM | \$228.00 |
| | | | | Facility Subtotal: | \$456.00 |
| | femorial Community Centre - Meeting Spac - \$664.78 Daily Rate | es - Aud | itorium | · | |
| | | Fri | Sep 16, 2016 | 08:00AM - 05:00PM | \$664.78 |
| | 28/00/ | | | Facility Subtotal: | \$664.78 |
| | 2 9 30 30 30 | VI | - 120.40 | Total: | \$1,120.78 |
| Payments | | | | | |
| Date | Pay | yment T | уре | The state of the s | Amount |
| | | | | • | \$0.00 |
| 0 | | | | Subtotal: | \$1,120.78 |
| Comments | | | _ | | |
| | igh 23, 2016. Council approved grant for 20 | 116 | | Total: | \$1,120.78 |
| | eb 23, 2016. Council approved grant for 20 | 16. | | Total: Amount Paid: | \$1,120.78 \$0.00 |

Powered by Book King

Created: Thu Jul 7, 2016 @ 12:50PM (EDT)

Date:

FROM THE OFFICE OF THE CITY CLERK

CITY OF ST. THOMAS

EXTRACT FROM THE COUNCIL MINUTES OF:

April 11, 2016

TO: Ms

Ms. J. Tucker, Arborist

Ms. C. Spratley, Supervisor of Parks and Forestry

Mr. R. Tucker, Director of Parks and Recreation

Mr. D. Aristone, Director of Finance and City Treasurer

Mr. D. Sheridan, Manager of Finance

Ontario Tree Climbing Championship Coming to St. Thomas

THAT: Report PR-11-16 relating to the Ontario Tree Climbing Championship Coming to St. Thomas be received for information; and further,

THAT: Council approve the Ontario Tree Climbing Championship event coming to Pinafore Park; and further,

THAT: Council approve the use of the banquet room at Memorial Arena on Friday, September 16th and the use of the West Pavilion at Pinafore Park on September 16th and 17th, 2016 as its contribution to this event.

Carried.

Mapp / Smale

Pavilion

Mailing Address: Parks and Recreation P.O. Box 520



Office Location: Timken Community Centre 2 Third Avenue St. Thomas, Ontario

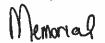
City of St. Thomas Parks and Recreation Outdoor Facility Permit

- The undersigned agrees to leave the property and its contents in the same condition and location in which it was found, and agrees to pay the cost of any damage to the building and/or loss or damage to any equipment belonging to or being used with the consent of the Corporation of the City of St. Thomas
- Wedding Receptions / Ceremonies booked in the park pavilions require a \$200.00 damage deposit at time of booking. Either a post dated chq (for date of event), cash, visa, MasterCard or debit will be refunded after the event provided there are no damages and that the property including picnic tables are in the same condition in which the property was found. The intent is to ensure that picnic tables will be returned where they were found by the user.
- 3. The undersigned covenants to save harmless and keep indemnified the Corporation of the City of St. Thomas and the Parks and Recreation Department, its servants and agents, against any legal liability for losses, damages, claims, action demands, suits and cost arising directly or indirectly by virtue of this rental agreement.
- 4. It is the responsibility of the applicant to acquire the appropriate licenses and pay any applicable tariffs for their event. The individual that will obtain the Special Occasions Permit (if required) must review, sign and adhere to conditions set out in the Municipal Alcohol Policy. Parks and Recreation will assist with this process if needed.
- 5. No live coals permitted on any outdoor municipal property. CSA-approved propane barbecue ONLY.
- 6. Staking of any sorts (tents, signs, canopies,) is not permitted on outdoor municipal property.
- 7. All posted rules throughout the parks must be adhered to at all times.
- 8. PAVILION/BANDSHELL FEES ARE NON-REFUNDABLE.
- 9. Cancellation Policy for facilities <u>other than</u> pavilions/bandshell shall be 14 days notice. There will be no refund if cancelled within 14 days.
- 10. The Parks and Recreation Department reserves the right to cancel or alter the time or fees specified in this permit, due to change of policy or availability of facilities.

- 11. Unless otherwise noted, the invoice will be mailed to the person who has signed the facility permit. Please be sure to advise Parks and Recreation if the invoice is to be sent to another person.
- 12. The picnic pavilion permit fee shall include only the use of a pavilion, hydro, and water. Any additional use of facility space (e.g. hydro pedestals) must be requested and a separate fee will be associated on your facility permit.
- 13. The permit-holder acknowledges that the City has sole responsibility for booking any outdoor facilities. The permit-holder does not have the right to assign this permit or any related facilities associated with this permit to another group or individual.
- 14. Continued use of facilities named in this permit is dependent on all the permit-holder's accounts with the City of St. Thomas remaining in current and good standing.
- 15. The permit is subject to revocation at any time by the City for failure to comply with any of the above conditions.
- 16. The City of St. Thomas By-law 111-2008 prohibits the use of tobacco within thirty (30) metres/90 feet of playground equipment, splash pads and players benches.
- 17. Consumption of alcoholic beverages is strictly prohibited in the facilities pertaining to this permit. (see below for infraction consequences)

| This permit covers the time period specified below: |
|---|
| Sept. 16+17, 2016 |
| I acknowledge and accept all of the preceding terms and conditions. Signed and accepted by: |
| TSA Ontario Name (please print) User Group T. Tucker / A. Gazda Name (please print) City of St. Thomas Atario Tree Climbina Group Name (please print) Signature Date Date |
| |

Payment Terms: Due at the time of booking.



Mailing Address: Parks and Recreation P.O. Box 520



Office Location: Timken Community Centre 2 Third Avenue St. Thomas, Ontario

City of St. Thomas Parks and Recreation Indoor Non-Ice Facility Permit

- The undersigned agrees to leave the property and its contents in the same condition in which it
 was found, and agrees to pay the cost of any damage to the building and/or loss or damage to any
 equipment belonging to or being used with the consent of the Corporation of the City of
 St. Thomas
- The undersigned covenants to save harmless and keep indemnified the Corporation of the City of St. Thomas and the Parks and Recreation Department, its servants and agents, against any legal liability for losses, damages, claims, action demands, suits and cost arising directly or indirectly by virtue of this rental agreement.
- 3. Full refund will be issued if your event is cancelled more than 14 days prior to the date(s) in question. There will be no refund if cancelled within 14 days.
- 4. If a <u>Licensed Event</u> must be cancelled, 50% of your deposit will be refunded if our office receives written notice (email is acceptable) 30 days or more before the event. There will be no refund if cancelled less than 30 days prior to the event date.
- 5. All posted rules throughout the facility must be adhered to at all times.
- 6. Your invoice will indicate a date-listing of time used along with all applicable fees. Please call if you discover any discrepancies, so proper adjustments can be made. All invoices are due upon receipt. The tenants are responsible for clearing and cleaning of the tables. You are responsible for making sure the kitchen is cleaned and dishes done following your event. If the hall is left in an unsatisfactory condition, and additional clean up is required, the Arena reserves the right to default all or part of the rental deposit.
- 7. It is the responsibility of the applicant to acquire the appropriate licenses and pay any applicable tariffs for their event. The individual that will obtain the Special Occasions Permit (if required) must review, sign and adhere to conditions set out in the Municipal Alcohol Policy. Parks and Recreation will assist with this process if needed.
- 8. Unless otherwise noted, the invoice will be mailed to the person who has signed the facility permit. Please be sure to advise Parks and Recreation if the invoice should be sent to another person.
- The City reserves the right to shorten the permit-holder's season, alter hours, or change facility assignment, as determined by program/facility requirements.
- 10. The current permit fee shall include only the use of a score clock (if requested), sound system/microphone (if requested), tables and/or chairs (if requested), podium (if requested) and basketball nets (if required). Any additional use of facility space (e.g. lower lobby) must be requested and approved in advance by the Supervisor of Recreational Facilities, and will be so noted (with associated fees) on your facility permit.
- 11. The permit-holder acknowledges that the City has sole responsibility for booking the facilities.

- 12. The permit-holder does not have the right to assign this permit or any of the related facilities associated with this permit to another group or individual.
- 13. Continued use of facilities named in this permit is dependent on all the permit-holder's accounts with the City of St. Thomas remaining in current and good standing.
- 14. The permit is subject to revocation at any time by the City for failure to comply with any of the above conditions.
- 15. The St. Thomas Timken Community Centre (2 Third Avenue) and Memorial Community Centre (80 Wilson Avenue) are smoke-free facilities. By-Law 89-2004. Pyro-technics are strictly prohibited. All candles must be in a contained jar or vase, no open flame candles are allowed.
- 16. No dogs are allowed to enter a Parks and Recreation public facility unless the animal is a Trained Service Animal. By-Law 111-2008.

| This permit covers the time period s | specified below: | |
|---|--------------------------------------|---------------------------|
| Jost. 16. | | |
| | | |
| I acknowledge and accept all of t | he preceding terms and conditions. S | Signed and accepted by: • |
| ISA Ontario | _ 1 _ Much | Ontario Tree Climbing |
| Name (please print) User Group | Signature | Group Name Compety on |
| A. Gazda Name (please print) City of St. Thomas | Signature | Date 1, 2016. |
| Invoice #(s) 1285 | | V |

Payment Terms:

Licensed Event

- \$200.00 deposit due at the time of booking toward the balance. Remaining balance due 14 days prior to the event date
- \$500.00 refundable damage deposit due 14 days prior to the event date

Non Licensed Event

• Full payment for the event must be paid prior to event day(s) Monday to Friday 9am to 4pm



Special Events Notification Form

1230 Talbot Street St. Thomas, ON N5P 1G9 Phone: (519) 631-9900 1-800-922-0096 Fax: (519) 633-0468 www.elginhealth.on.ca

Note: Every person who intends to sell food to the public must notify the Health Unit in accordance with Section 16(2) of the HPPA. Please complete and submit this form at least 2 weeks prior to the event date. Retain a copy of this form for your records; you will NOT be mailed/faxed a copy. If there are concerns, the public health inspector will call the person(s) responsible to clarify. Note: Contact MUST be made with the Tobacco Enforcement Officer (TEO) to ensure compliance with the Smoke Free Ontario Act. Contact the TEO at smokefree@elginhealth.on.ca or 519-631-9900 Ext. 1325 before submitting this form.

| Event Information | | | | | | | | | | | | | |
|--|----------------------|--------|---------|---------------------------|-------|------------|----------|------------------------|-------|------------|---------------|-----------------|--|
| Name of Event: Ontario Tree Climbing (Address): 95 Elm St. Pinafore Park | | | | | | | | | | | | | |
| Event Date(s): Sent. 16+17 2016 | | | | | | | 5 | Set Up Date: Sept. 16. | | | | | |
| Organization Name: International Dociety of Arberculture Offerson Responsible: July, Tucker | | | | | | | | | | | | | |
| Bus. Phone: (519) 631.1680 ext 5204 Phone: (SM) 318.1390 Email: Hucker O Stthomas eq | | | | | | | | | | | | | |
| Concession S | ite: | | | | 1500 | R.SATAGE | 0.319(6) | See He | ^ | · 0 | 1115 | C | |
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| Municipally Supplied in pair lion | | | | | | | | | | | | | |
| Describe hand | lwashir | ng sta | tion: n | nust be eq | | | | | | r & pape | rtowel | S | THE STATE OF |
| X fixed sink with hot & cold running water with basin to catch waste water | | | | | | | | | | | | | |
| What type of s | sink is p | provid | éd for | utensil wa | shir | ng? | | | diam | BEAR | | 8 200 | |
| 2 compartment dishwashing 3 compartment dishwashing 2 Other explain: I sink inside pavil | | | | | | | | de pavilion | | | | | |
| How will you | dispose | of wa | iste wa | ter? | 18. | | 46.745 | Electric Co. | 1 | | Massa vit | | N N |
| Plumbed to municipal sewer | | | | | | | | | | | | | |
| How will you l | keep fo | od ho | 17 | | 6.176 | YESTER BUT | | E#1 | A-3 - | STALL | SEP SE | No. of the last | |
| □ steam table □ warmer □ over | | | | oven | | grill) | | | | X BBQ | ≰ BBQ | | |
| How will you l | keep fo | od col | d? | ESASTE OF THE SECOND | NA D | S Av. | | 100 | | No. of the | Resilience | EAST WAY | Like Mayne 16 Like |
| freezer | freezer refrigerator | | | X Ice chests/coolers Ot | | | □ Other | er explain: | | | | | |
| How will you | dispose | of ga | rbage | AF JAMES | and a | | Pankali. | and and | | | 0.00 | - 19 | |
| Municipal | | | | | | | | | | | | | |
| Is the food prepared in a kitchen inspected by a health unit? If yes, where? | | | | | | | | | | | | | |
| ☐ Yes | | | | | | | | | | | | | |
| Food items to be served: Food supplier or store/business (please list) where purchased | | | | | | less | Address | | | Ph | one | | |
| 1. Hot dogs Grocery Store | | | | | | | | | | 1 |) | | |
| 2. Hamburgers " | | | | | | | | | | 1 |) | | |
| 3. Not dog huns | | | | | | | | | | | } |) | |
| 4. Namburger buns, " | | | | | | | | | - | (|) | | |
| 5. | | | | | | | | | (|) | | | |
| Note: The use and/or sale of uninspected meats & unpasteurized milk/milk products are strictly prohibited. | | | | | | | | | | | | | |
| Signature of person(s) responsible for event: Date: Date: Date: 7, 2016 | | | | | | | | | | | | | |

The Personal Information on this Special Events Notification Form is collected under the authority of the Health Protection and Promotion Act and applicable privacy legislation. This information will be used for delivery of public health programs and services and may be used for evaluation or statistical/research purposes. Any questions about the collection of this information should be directed to: ESTPH Privacy Officer, 1230 Talbot Street, St. Thomas, ON NSP 1G9;

(519) 631-9900; Fax: (519) 631-3745; E-mail: estph@elginhealth.on.ca

EHU 519 (May-16)

Elgin Cattlemen's Association - Beef BBQ - August 17, 2016

JAMES THAT: The Permit is conditional upon submission of a certificate of public liability and property damage insurance with a covering limit of \$5,000,000.00 to be provided by the affiliated organization certifying that the City of St. Thomas has been named as an additional insured for this event;

JAMES THAT: The certificate of insurance be submitted to the Treasury Department prior to the start of the event:

Iron Horse Festival - August 18-21, 2016

BILL THAT: A permit for an exhibition fireworks display be obtained from the St. Thomas Fire Department;

MEL THAT: First aid documentation be provided to the Secretary, Special Events a minimum of 30 days before the event;

TIM/CATHARINE THAT: An Electrical Safety Authority permit be obtained and a copy provided to the Parks and Recreation Department;

CATHARINE THAT: The Parks and Recreation Department be contacted in regards to staging, tables, hydro panel access at Jonas Park and garbage cans;

DAVE THAT: A hydrant connection permit be obtained through the Public Works Department;

CHRIS THAT: Cable troughs must be provided to enable wheelchair accessibility;

BRIAN THAT: The Police Department be contacted regarding security at the event;

JAMES THAT: The Permit is conditional upon submission of a certificate of public liability and property damage insurance with a covering limit of \$5,000,000.00 to be provided by the affiliated organization certifying that the City of St. Thomas has been named as an additional insured for this event;

JAMES THAT: The certificate of insurance be submitted to the Treasury Department prior to the start of the event;

Fire Muster Days - St. Thomas Firefighters - September 2-4, 2016

MEL THAT: A letter be submitted to the Clerk's Department for City Council to deem the event as "municipally significant"; and further,

CATHARINE THAT: A permit be obtained from the Parks and Recreation Department for the rental of Pinafore Park;

CATHARINE THAT: A meeting be held with the Parks Department for organization of the event;

MEL THAT: First aid services be retained and a copy be forwarded to the Secretary, Special Events prior to the start of the event; and further,

JAMES THAT: The Permit is conditional upon submission of a certificate of public liability and property damage insurance with a covering limit of \$5,000,000.00 to be provided by the affiliated organization certifying that the City of St. Thomas has been named as an additional insured for this event;

JAMES THAT: The certificate of insurance be submitted to the Treasury Department prior to the start of the event;

Railway City Road Races - September 18, 2016

CATHARINE THAT: The Parks and Recreation Department be contacted regarding garbage cans for the event;

Walk for Lou Gehrig's Disease - September 24, 2016

JAMES THAT: The Permit is conditional upon submission of a certificate of public liability and property damage insurance with a covering limit of \$5,000,000.00 to be provided by the affiliated organization certifying that the City of St. Thomas has been named as an additional insured for this event;

JAMES THAT: The certificate of insurance be submitted to the Treasury Department prior to the start of the event;

Walk a Mile in Her Shoes - Violence against Women - September 25, 2016

JAMES THAT: The Permit is conditional upon submission of a certificate of public liability and property damage insurance with a covering limit of \$5,000,000.00 to be provided by the affiliated organization certifying that the City of St. Thomas has been named as an additional insured for this event;

JAMES THAT: The certificate of insurance be submitted to the Treasury Department prior to the start of the event;

Santa Clause Parade - Optimist Club - November 19, 2016

BRIAN/DAVE THAT: A meeting be arranged with the St. Thomas Police Department and the Public Works Department for the organization of the event;

JAMES THAT: The Permit is conditional upon submission of a certificate of public liability and property damage insurance with a covering limit of \$5,000,000.00 to be provided by the affiliated organization certifying that the City of St. Thomas has been named as an additional insured for this event;

JAMES THAT: The certificate of insurance be submitted to the Treasury Department prior to the start of the event;