# THE CORPORATION OF THE CITY OF ST. THOMAS MINUTES

#### THE SEVENTH MEETING OF THE SPECIAL EVENTS COMMITTEE 2023

#### **VIA MICROSOFT TEAMS**

**JULY 5TH, 2023** 

3:30 p.m. The meeting convened with Councillor Clarke, Chair, presiding.

#### **ATTENDANCE**

<u>Members</u> <u>Officials</u>

Councillor Gary Clarke, Chair Matt Smale, Legislative Services Coordinator Mayor Joe Preston, Alternate Chair Kim Destun, Chief Fire Prevention Officer

Jeff Bray, Director of Parks, Recreation and Property Management

Dave Gregory, Fire Chief

Paul Jenkins, Chamber of Commerce Kim Manuel, St. Thomas Police Service Megan Pickersgill, Tourism Manager Sheila Rodaway, MAAC Earl Taylor, Chair, DDB

Absent

Matt Byl, Supervisor, Property Management Angelo DiCicco, Chief Building Official Karen English, Purchasing Agent & Insurance Coordinator

Simran Saini, Southwestern Public Health Matt Vriens, Manager, Roads & Transportation Guests

Mickey Nielsen and Zuda Faruzel, Railway City Vintage, Antiques and Artisans Market Taylor Walker, 3M Harvest Lunch & United Way Campaign Launch

Sarah Noble, Horton Christmas After Dark Dane Rice, John Wise P.S. Cross Country Meet

# MOMENT OF SILENCE

The members observed a moment of silence for those impacted by a recent tragedy at Talbot Street and Inkerman Street.

#### **DISCLOSURES OF INTEREST**

Nil.

#### **MINUTES**

Motion by Mayor Preston - P. Jenkins-:

THAT: The minutes of the meeting held on June 7, 2023 be confirmed.

Carried.

#### **NEW BUSINESS**

Law Enforcement Torch Run - July 25, 2023

Earl Taylor inquired the route for the run.

Inspector Manuel advised that the route would follow Talbot Street from the west end of the City to CASO Crossing and that detours to side streets would occur to avoid construction zones.

Motion by P. Jenkins - Mayor Preston:

THAT: The Special Events Committee supports the permit for the Law Enforcement Torch Run to be held on July 25, 2023; and further,

THAT: The Permit is conditional upon submission of a certificate of public liability and property damage insurance with a covering limit of \$5,000,000.00 to be provided by the affiliated organization certifying that the City of St. Thomas has been named as an additional insured for this event; and further,

CONFIRMED	CHAIRMAN
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7th meeting - Special Events Committee - 2

THAT: The signed statement of indemnification and certificate of insurance be submitted to the Treasury Department prior to the start of the event; and further,

THAT: All other necessary requirements be fulfilled to the satisfaction of the Corporation of the City of St. Thomas.

Carried.

Railway City Vintage, Antiques and Artisans Market - August 20, 2023

Motion by K. Manuel - E. Taylor:

THAT: The Special Events Committee supports the permit for the Railway City Vintage, Antiques and Artisans Market to be held on August 20, 2023; and further,

THAT: Southwestern Public Health be contacted regarding food/beverage requirements; and further,

THAT: The Permit is conditional upon submission of a certificate of public liability and property damage insurance with a covering limit of \$5,000,000.00 to be provided by the affiliated organization certifying that the City of St. Thomas has been named as an additional insured for this event; and further,

THAT: The signed statement of indemnification and certificate of insurance be submitted to the Treasury Department prior to the start of the event; and further,

THAT: All other necessary requirements be fulfilled to the satisfaction of the Corporation of the City of St. Thomas.

Carried.

3M Harvest Lunch and United Way Elgin Middlesex Campaign Launch - September 21, 2023

Motion by E. Taylor - D. Gregory:

THAT: The Special Events Committee supports the permit for the 3M Harvest Lunch and United Way Elgin Middlesex Campaign Launch to be held on September 21, 2023; and further,

THAT: Southwestern Public Health be contacted regarding food/beverage requirements; and further,

THAT: The Permit is conditional upon submission of a certificate of public liability and property damage insurance with a covering limit of \$5,000,000.00 to be provided by the affiliated organization certifying that the City of St. Thomas has been named as an additional insured for this event; and further,

THAT: The signed statement of indemnification and certificate of insurance be submitted to the Treasury Department prior to the start of the event; and further,

THAT: All other necessary requirements be fulfilled to the satisfaction of the Corporation of the City of St. Thomas.

Carried.

Horton Christmas After Dark - November 25, 2023

Motion by J. Bray - Mayor Preston:

THAT: The Special Events Committee supports the permit for the Horton Christmas After Dark event to be held on November 25, 2023; and further,

THAT: Southwestern Public Health be contacted regarding food/beverage requirements; and further,

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7th meeting - Special Events Committee - 3

THAT: A permit be obtained from Planning and Building services for tents and temporary stages

THAT: The signed statement of indemnification be submitted to the Treasury Department prior to the start of the event; and further,

THAT: All other necessary requirements be fulfilled to the satisfaction of the Corporation of the City of St. Thomas.

Carried.

John Wise P.S. Cross Country Meet - September 28, 2023

Motion by P. Jenkins - K. Manuel:

THAT: The Special Events Committee supports the permit for the John Wise P.S. Cross Country Meet to be held on September 28, 2023; and further,

THAT: Southwestern Public Health be contacted regarding food/beverage requirements; and further,

THAT: The Parks, Recreation and Property Management Department be contacted regarding picnic tables, garbage cans, hydro, water and park setup for the event; and further,

THAT: The Permit is conditional upon submission of a certificate of public liability and property damage insurance with a covering limit of \$5,000,000.00 to be provided by the affiliated organization certifying that the City of St. Thomas has been named as an additional insured for this event; and further,

THAT: The certificate of insurance be submitted to the Treasury Department prior to the start of the event; and further,

THAT: All other necessary requirements be fulfilled to the satisfaction of the Corporation of the City of St. Thomas.

Carried.

### **UNFINISHED BUSINESS**

## **ADJOURNMENT**

3:42 p.m. The meeting adjourned.

CONFIRMED	<b>CHAIRMAN</b>
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