

**THE CORPORATION OF THE CITY OF ST. THOMAS**  
**AGENDA**  
**THE FIRST MEETING OF THE MUNICIPAL HERITAGE COMMITTEE**

**COMMITTEE**  
**ROOM #304**

**5:30 P.M.**

**JANUARY 8, 2019**

**CHAIRPERSON**

Appointment of Chairperson for the term of Council.

**MINUTES**

Confirmation of the minutes of the meeting held on November 28, 2018.

**NEW BUSINESS**

**UNFINISHED BUSINESS**

Plaque Presentation - 763-767 Talbot Street

Food Basics Update

**NEXT MEETING**

To be determined.

**ADJOURNMENT**